

The Pope invited Bishops and priests from around the world - on March 25, 2022 - to join him in consecrating "all humanity, especially Russia and Ukraine" to The Immaculate Heart of Mary. Our Lady of Fatima requested specifically that Russia be singularly and specifically consecrated by name. The question is whether or not Our Lady of Fatima's Request has been fulfilled or not. I personally think that the consecration has not been done properly and the failure to do the Consecration as Our Lady asked for - will have serious repercussions on the whole world and the Church.

What Our Lady of Fatima asked for, is the Pope to Consecrate Russia - ALONE - to the Immaculate Heart of Mary - in union with all the Bishops of the world at the same time. Those Bishops could even pray the consecration in their own Cathedrals. What makes the Consecration Valid and Pleasing to God, is that only the nation of Russia be SINGULARLY and SPECIFICALLY mentioned BY NAME.

The word consecrate means to set aside for a holy purpose. Our Lady did not ask the Pope to consecrate and set aside "all humanity, especially Russia and Ukraine", but to SINGULARLY and SPECIFICALLY CONSECRATE AND SET ASIDE THE NATION OF RUSSIA to THE IMMACULATE HEART OF MARY.

One might ask "Why does it need to be that way?" - I think it is for the reason that Our Lady warned us that Specifically, Russia would spread her errors throughout the world.

From the book "FATIMA in Lucia's own words"

Our Lady then said to me[Lucia]:

"The moment has come in which God asks the Holy Father, in union with all the Bishops of the world, to make the consecration of Russia to my Immaculate Heart, promising to save it by this means. There are so many souls whom the justice of God condemns for sins committed against me[Our Lady, the Blessed Virgin Mary], that I have come to ask reparation: sacrifice yourself for this intention and pray."

I gave an account of this to the confessor, who ordered me to write down what Our Lady wanted done.

Later, in an intimate communication, Our Lord complained to me, saying:

"They did not wish to heed my request. Like the King of France, they will repent and do it, but it will be late, Russia will have already spread her errors throughout the world, provoking wars, and persecutions of the Church; the Holy Father will have much to suffer."

I firmly believe that if the Pope were to pray a prayer similar to the following prayer in union with all the Bishops of the world at the same time - even if the Bishops said the prayer in their own Cathedrals or their own location, again, at the same time, then God would grant through Mother Mary a period of peace to the world and the Church.

The Consecration of Russia to the Immaculate Heart of Mary

In the Name of the Father and of the Son and of the Holy Ghost. Amen.

O Dearest Blessed Virgin Mary, thou art the purest of all creatures and we acknowledge thee as the Triune God's Immaculate masterpiece. Thou art His own created daughter (the handmaid of the Lord as wisdom personified), the Most Holy Mother of His Only Begotten Son, and the Beloved Spouse of the Holy Ghost. As thy children, servants and slaves out of pure love, through thee, Our Mother, Queen and Mistress; [1] we humbly approach Thy Divine Son Jesus Christ in Whom we are unworthy of [2], to The Almighty and Eternal Father in the unity of the Holy Ghost.

[1] Psalms 85:16 (Father Haydock's Holy Scripture Commentary: "The prophets frequently thus turn to the Church, the kingdom of the Messiah, who was born of the handmaid of the Lord."), Proverbs 8:22,24, Wisdom 7:25-26, 9:5 (Solomon's prayer for wisdom), Ecclesiasticus 1:9-10, Saint Luke 1:35,38, Saint John 19:27, Apocalypse 12:17, The Secret of Mary and True Devotion to the Blessed Virgin By Saint Louis Marie de Montfort

[2] Saint Mark 1:7

+++

[1]:

- Psalms 85:16 "O look upon me, and have mercy on me: give thy command to thy servant, and save the son of thy handmaid." (king David) (Father Haydock's Holy Scripture Commentary: "The prophets frequently thus turn to the Church, the kingdom of the Messiah, who was born of the handmaid of the Lord.")

- Reading from the Missal of (The Liturgical Year): Feast of The Immaculate Conception of The Blessed Virgin Mary - (December 8th) - Lesson. Proverbs 8:22-35

- Proverbs 8:22 "The Lord possessed me in the beginning of his ways, before he made any thing from the beginning."
- Proverbs 8:24 "The depths were not as yet, and I was already conceived, neither had the fountains of waters as yet sprung out."
- Wisdom 7:25 "For she is a vapour of the power of God, and a certain pure emanation of the glory of the Almighty God: and therefore no defiled thing cometh into her."
- Wisdom 7:26 "For she is the brightness of eternal light, and the unspotted mirror of God's majesty, and the image of his goodness."
- Wisdom 9:5 "For I am thy servant, and the son of thy handmaid, a weak man, and of short time, and falling short of the understanding of judgment and laws."
- Ecclesiasticus 1:9 "He created her in the Holy Ghost, and saw her, and numbered her, and measured her."
- Ecclesiasticus 1:10 "And he poured her out upon all his works, and upon all flesh according to his gift, and hath given her to them that love him."
- Saint Luke 1:35 "And the angel answering, said to her: The Holy Ghost shall come upon thee and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God."
- Saint Luke 1:38 "And Mary said: Behold the handmaid of the Lord: be it done to me according to thy word. And the angel departed from her."
- Saint John 19:27 "After that, he saith to the disciple: Behold thy mother. And from that hour, the disciple took her to his own."
- Apocalypse 12:17 "And the dragon was angry against the woman: and went to make war with the rest of her seed, who keep the commandments of God and have the testimony of Jesus Christ."

The Secret of Mary By Saint Louis Marie de Montfort:

- 68. Hail, Mary, most beloved DAUGHTER OF THE ETERNAL FATHER; hail, Mary, most admirable MOTHER OF THE SON;
hail, Mary, MOST FAITHFUL SPOUSE OF THE HOLY GHOST

True Devotion (opposed to a false devotion) to the Blessed Virgin By Saint Louis Marie de Montfort:

- 11. Moreover, we should repeat after the Holy Ghost, "All the glory of the KING'S DAUGHTER is within"
- 72. No other human state involves belonging more completely to another than slavery. Among Christian peoples, nothing makes a person belong more completely to Jesus and his HOLY MOTHER than voluntary slavery. Our Lord himself gave us the example of this when out of love for us he "took the form of a slave"

- 34. God the Holy Ghost ... He tells her (Mary), "My WELL-BELOVED, MY SPOUSE..."

[2]:

- Saint Mark 1:7 "And he preached, saying: There cometh after me one mightier than I, the latchet of whose shoes I am not worthy to stoop down and loose."

===

Other:

- The Mystical City of God By Venerable Mary of Agreda (181. - The Conception of the Most Holy Mary: "He experienced something similar to that which happened to Saint Joseph, the spouse of the most Holy Mary, when it was made known to him [Saint Joachim], that her [Anne] pregnancy was the work of the Holy Ghost")
- The Mystical City of God By Venerable Mary of Agreda (762. - ...The Most Holy Mary enters the empyrean Heaven...: Our Lord: "It is right that to my Mother be given the reward of a Mother; and if during her whole life and in all her works She was as like to Me as is possible for a creature to be")
- The Blessed Virgin Mary personifies, embodies and typifies wisdom

+++

It is thee, Our Lady of Fatima in whom thou made manifest this request of God to the Church: "The moment has come in which God asks the Holy Father, in union with all the Bishops of the world, to make the consecration of Russia to my Immaculate Heart, promising to save it by this means." [1]

[1] Fatima In Lucia's Own Words - Sister Lucia's Memoirs - Translated by Dominican Nuns of Perpetual Rosary - 1976 (through public prophetic revelation)

+++

[1]:

- "The moment has come in which God asks the Holy Father, in union with all the Bishops of the world, (at the same time) to make the consecration of Russia to my Immaculate Heart, promising to save it (and thus the world) by this means. There are so many souls whom the Justice of God condemns for sins committed against me, that I have come to ask reparation: sacrifice yourself for this intention and pray." pg. 200

The 13th of July, 1917

If my requests are heeded ... a period of peace will be granted to the world - pg. 162

Fatima In Lucia's Own Words "Sister Lucia's Memoirs" Translated by Dominican Nuns of Perpetual Rosary - 1976

- The Fatima Crusader Issue 109 - World Peace! - ONLY through Our Lady of Fatima - SUMMER 2014 - pg. 16 - "In fact, it is precisely the decisive acts of successive Roman Pontiffs which have placed the apparitions of Our Lady of Fatima in a class by themselves, establishing beyond any doubt that they comprise no mere 'private revelation' but rather a public prophetic revelation given by God for the guidance of the Church in our time. Moreover, the authenticity of the Message of Fatima was confirmed by Heaven itself with a public miracle on October 13, 1917 "the Miracle of the Sun" witnessed by 70,000 souls at the Cova da Iria, including non-believers, at precisely the moment the Blessed Virgin told the Fatima seers it would occur. There has been nothing like this miracle in the entire history of the world."

* Note: The messages and request of Our Lady of Fatima most especially and importantly is for the Pope to - in union with his Bishops to Consecrate Russia to the Immaculate Heart of Mary - that poses serious obligation on the Catholic Church - and even the Vatican II Popes admitted this. "In fact, it is precisely the decisive acts of successive Roman Pontiffs which have placed the apparitions of Our Lady of Fatima in a class by themselves, establishing beyond any doubt that they comprise no mere 'private revelation' but rather a public prophetic revelation given by God for the guidance of the Church in our time." - Fr. Gruner - Public prophetic revelation from the miracle of the sun witnessed by 70,000 people is not at all the same as private revelation. And most importantly and Truly - The Request made at Fatima for the Consecration of Russia is the ONLY means to obtain world peace and restore the Catholic Church.

- I firmly believe that the consecrations done so far have not completely been done properly in a way that fulfills the request made at Fatima.

===

Other:

- The request made by Our Lady of Fatima to the Church imposes serious obligation and so effort from the whole Church to comply with the request and fulfill it is necessary to offer salvation to the world

- The Holy Father: the Roman and Sovereign Pontiff, the successor of Saint Peter, the servant of the servants, the vicar of Christ and the visible head of the Catholic Church; Christ its invisible Divine Head

+++

First and foremost, O Virgin Mary, the holy Incarnation of Our Lord Jesus Christ, True God and True Man, took place in thy virginal womb, at the annunciation of the Archangel Gabriel: "Hail, full of grace, the Lord is with thee"; and by thy consent, complete and full cooperation with God's Will, through thy Fiat: "Be it done unto me according to thy word." [1] Thy pure blood, (originating from thy Immaculate Heart), and by the sole operation of the Holy Ghost, formed the body of Jesus Christ [2], supplied His human nature, and began the redemption of all mankind and the salvation of many. [3]

[1] Saint Luke 1: 28-38

[2] Catechism of the Council of Trent / Pope Saint Pius V (in the Incarnation some things were natural, others supernatural)

[3] 2 Corinthians 5:15, 1 Saint Timothy 2:6, Saint Matthew 26:28

+++

[1]:

- Saint Luke 1: 28-38

1:28. And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women.

1:29. Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be.

1:30. And the angel said to her: Fear not, Mary, for thou hast found grace with God.

1:31. Behold thou shalt conceive in thy womb and shalt bring forth a son: and thou shalt call his name Jesus.

1:32. He shall be great and shall be called the Son of the Most High. And the Lord God shall give unto him the throne of David his father: and he shall reign in the house of Jacob for ever.

1:33. And of his kingdom there shall be no end.

1:34. And Mary said to the angel: How shall this be done, because I know not man?

1:35. And the angel answering, said to her: The Holy Ghost shall come upon thee and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God.

1:36. And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month with her that is called barren.

1:37. Because no word shall be impossible with God.

1:38. And Mary said: Behold the handmaid of the Lord: be it done to me according to thy word. And the angel departed from her.

[2]:

- Catechism of the Council of Trent / Pope Saint Pius V (in the Incarnation some things were natural, others supernatural): "Thus, in believing that the body of Christ was formed from the most pure blood of His Virgin Mother we acknowledge the operation of human nature, this being a law common to the formation of all human bodies, that they should be formed from the blood of the mother."

===

Other:

- The Mystical City of God By Venerable Mary of Agreda (137. - The Incarnation: "By the intensity of these movements and supernal affections, her most pure heart, as it were by natural consequence, was contracted and compressed with such force, that it distilled three drops of her most pure blood ... formed by the power of the divine and holy Spirit, into the body of Christ our Lord. Thus the matter, from which the most holy humanity of the Word for our Redemption is composed, was furnished and administered by the most pure heart of Mary and through the sheer force of her true love.")

+++

We express our gratitude with the sentiment of Saint Elizabeth:

Whence is this to us that the Mother of Our Lord should come to us?

[1] O Blessed Virgin Mary, thou art the Mother of the human nature of the Word and Wisdom Incarnate, (not of the existence [2] of the Divine Nature or the essence of God [3]), but of the individual and Whole Person of Jesus Christ. O Blessed Mother, as an article of faith:

thy Divine Son is True God [4] and True Man [5] such that in the Divine Person of Jesus Christ, Our Lord and Our God [6] Who possesses both a formed body and a created soul [7]; the union of His human nature took place not in the Divine Nature but in the Second Person of the Blessed Trinity [8], the Only Son of the Eternal Father, and of thee, O Mary, perpetually and always Virgin. [9]

[1] Saint Luke 1:43

[2] Summa Theologica (First Part, Question 12, Article 6)

[3] Exodus 3:14

[4] Saint John 8:58

[5] Saint Matthew 18:11, Saint Matthew 12:23, Hebrews 2:17, 4:15

[6] Saint John 20:28

[7] Catechism of Pope Saint Pius X: The Third Article of the Creed (QA 1-2)

[8] Summa Theologica (Third Part, Question 2, Article 2)

[9] Consecration of oneself to Jesus Christ, Wisdom Incarnate, through the hands of Mary By Saint Louis Marie de Montfort

+++

[1]:

- Saint Luke 1:43 "And whence is this to me that the mother of my Lord should come to me?"

[2]:

- Summa Theologica (First Part, Question 12, Article 6) "...so that the meaning is, we shall see Him (God) to be as He is, because we shall see His existence, which is His essence."

[3]:

- Exodus 3:14 "God said to Moses: I AM WHO AM. He said: Thus shalt thou say to the children of Israel: HE WHO IS, hath sent me to you."

[4]:

- Saint John 8:58 "Jesus said to them: Amen, amen, I say to you, before Abraham was made, I AM."

[5]:

- Saint Matthew 12:23 "And all the multitudes were amazed, and said: Is not this the son of David?"
- Saint Matthew 18:11 "For the Son of man is come to save that which was lost."
- Hebrews 2:17 "Wherefore, it behoved him in all things to be made like unto his brethren, that he might become a merciful and faithful high priest before God, that he might be a propitiation for the sins of the people."
- Hebrews 4:15 "For we have not a high priest who cannot have compassion on our infirmities: but one tempted in all things like as we are, without sin."

[6]:

- Saint John 20:28 "Thomas answered and said to him: My Lord and my God."

[7]:

- Catechism of Pope Saint Pius X: The Third Article of the Creed (QA 1-2):

1 Q. What is taught in the Third Article: Who was conceived by the Holy Ghost, born of the Virgin Mary?

A. The Third Article of the Creed teaches that by the operation of the Holy Ghost the Son of God took a body and soul like ours, in the chaste womb of the Virgin Mary, and that He was born of that Virgin.

2 Q. Did the Father and the Son also take part in FORMING THE BODY AND CREATING THE SOUL of Jesus Christ?

A. Yes, the whole three divine Persons co-operated in forming the body and in creating the soul of Jesus Christ.

[8]:

- Summa Theologica (Third Part, Question 2, Article 2) "I answer that, Person has a different meaning from "nature." For nature, as has been said (Article 1), designates the specific essence ... Hence, if the human nature is not united to God the Word in person, it is nowise united to Him; and thus belief in the Incarnation is altogether done away with, and Christian faith wholly overturned. Therefore, inasmuch as the Word has a human nature united to Him,

which does not belong to His Divine Nature, it follows that the union took place in the Person of the Word, and not in the nature."

[9]:

- Consecration of oneself to Jesus Christ, Wisdom Incarnate, through the hands of Mary By Saint Louis Marie de Montfort

- most adorable Jesus! True God and true man, only Son of the Eternal Father, and of Mary, always virgin!

===

Other:

- Summa Theologica (First Part, Question 4, Article 1) "Whether God is perfect? ... Existence is the most perfect of all things..."

+++

O Holy Mother of God [1] and of mankind, our supernatural Mother in grace, we give thee great thanks for voluntarily travailing (by thy afflicted Heart so generous in thy bitter sorrow and grief [2]) in delivering our spiritual birth, enduring tremendously great pangs of labor [3] at the foot of the Cross [4]. As thy children, Mother Mary, we will with firm resolve and reverential fear and trembling along with zealous work [5], toil, labour and effort "keep the commandments of God and have the testimony of Jesus Christ." [6] We so hope for eternal salvation and life [7] in being and remaining members of the Mystical Body of Christ, the Catholic Church [8], through which God is Our Heavenly Father and thee, O Mary are Our Heavenly Mother.

[1] 3rd Council of Ephesus (A.D. 431)

[2] Bitter dolours of the Blessed Virgin Mary (from Raccolta prayers)

[3] Apocalypse 12:2

[4] Saint John 19:27

[5] Philippians 2:12

[6] Apocalypse 12:17

[7] Catechism of Pope Saint Pius X: The Ninth Article of the Creed (QA 6), Council of Trent, Session the Sixth,

Decree on Justification, Chapter XII (that a rash presumptuousness in the matter of predestination is to be

avoided), 1 Thessalonians 5:8, Psalms 146:11, Wisdom 12:22

[8] Ephesians 1:22-23, Colossians 1:24

+++

[1]:

3rd Council of Ephesus (A.D. 431) - Session I

"This expression, however, "the Word was made flesh," can mean nothing else but that he partook of flesh and blood like to us; he made our body his own, and came forth man from a woman, not casting off his existence as God, or his generation of God the Father, but even in taking to himself flesh remaining what he was. This the declaration of the correct faith proclaims everywhere. This was the sentiment of the holy Fathers; therefore they ventured to call the holy Virgin, THE MOTHER OF GOD, not as if the nature of the Word or his divinity had its beginning from the holy Virgin, but because of her was born that holy body with a rational soul, to which the Word being personally united is said to be born according to the flesh. These things, therefore, I now write unto you for the love of Christ, beseeching you as a brother, and testifying to you before Christ and the elect angels, that you would both think and teach these things with us, that the peace of the Churches may be preserved and the bond of concord and love continue unbroken amongst the Priests of God."

-

[2]:

- The Raccolta or Collection of Indulgenced Prayers and Good Works - The 1910 Edition - Devotions in honour of the Sorrowful Heart of Mary

[3] Apocalypse 12:2

[4] Saint John 19:27

[5] Philippians 2:12

[6] Apocalypse 12:17

[7]:

- Catechism of Pope Saint Pius X: The Ninth Article of the Creed (QA 6)

6 Q. Do these various parts of the Church constitute one sole Church?

A. Yes, these various parts of the Church constitute one sole Church and one sole body for they have the same Head, Jesus Christ, the same Spirit animating and uniting them, and the same end, eternal happiness, which some already enjoy AND THE REST HOPE FOR.

- Council of Trent, Session the Sixth, Decree on Justification, Chapter XII (that a rash presumptuousness in the matter of predestination is to be avoided) "No one, moreover, so long as he is in this mortal life, ought so far to presume as regards the secret mystery of divine predestination, as to determine for certain that he is assuredly in the number of the predestinate; as if it were true, that he that is justified, either cannot sin any more, or, if he do sin, that he ought to promise himself an assured repentance; for except by special revelation, it cannot be known whom God hath chosen unto Himself."
- 1 Thessalonians 5:8 "But let us, who are of the day, be sober, having on the breast plate of faith and charity and, for a helmet, * the hope of salvation. *"
- Psalms 146:11 "The Lord taketh pleasure in them that fear him: and in them * that hope in his mercy. *"
- Wisdom 12:22 "Therefore whereas thou chastisest us, thou scourgest our enemies very many ways, to the end that when we judge we may think on thy goodness: * and when we are judged, we may hope for thy mercy. *"

[8]:

- Ephesians 1:22-23 "And he hath subjected all things under his feet and hath made him head over all * the church, Which is his body * and the fulness of him who is filled all in all."
- Colossians 1:24 "Who now rejoice in my sufferings for you and fill up those things that are wanting of the sufferings of Christ, in my flesh, * for his body, which is the church: *"

===

Other:

- The Mystical City of God By Venerable Mary of Agreda (17. - "...She suffered a martyrdom so entrancing and yet so severe, as no human or angelic powers will ever be able to fathom. Mary who is the Mother of the most holy love (Eccli. 24, 24) and who reached the pinnacle of created perfection, alone knew how and was able to bear this martyrdom, and in it She

exceeded all the sufferings of all the martyrs and the penances of all the confessors added together.")

+++

Hail Mary Our Sovereign Queen and that of the nine Choirs of Holy Angels, by grace, alongside Jesus Our King by nature and by conquest, in whom the Kingdom of God [1] (necessitates a Queen). Pray for us sinners, now and at the hour of our death, that (by thy all powerful intercession) we may be made pleasing in the sight of God. Purify and present our daily prayers, works, joys and sufferings, in the spirit of sacrifice through conformity and uniformity to God's Holy Will, that they may be acceptable to Jesus Our King.

[1] True Devotion to the Blessed Virgin By Saint Louis Marie de Montfort

+++

[1]:

- True Devotion to the Blessed Virgin By Saint Louis Marie de Montfort
 - 38. Mary is the Queen of heaven and earth by grace as Jesus is King by nature and by conquest.

===

Other:

- True Devotion to the Blessed Virgin By Saint Louis Marie de Montfort
 - 85. Her power is so great that her prayers are never refused.

+++

O Mother of Mercy [1], obtain for us the grace of the forgiveness of all our sins as well as the gift of final perseverance, from thy Divine Son, through sincere and perfect contrition for having offended God Who is all good and deserving of all our love. Dispense sanctifying grace in

our souls through the Sacraments of the Church instituted by Christ and obtain for us the friendship of God by means of thy Immaculate Heart.

[1] The Glories of Mary By Saint Alphonsus Marie de Ligouri

+++

[1]:

- The Glories of Mary By Saint Alphonsus Marie de Ligouri - an outline and explanation of the Hail Holy Queen (Salve Regina) prayer

+++

O Mary, the first living Tabernacle where the Father enclosed His Word, thy Immaculate Heart is the first (living) Monstrance that sheltered Him, thy lap and thy arms were the first altar and the first throne upon which the Son of God made man was adored. There the Angels, the Shepherds and the wise men of the earth adored Him. It is thee O Mary, the first Who took the Son of God (made man) in thy pure and Immaculate hands and brought Him to the Temple to offer Him to the Father as a victim. [1]

[1] Sister Lucia: The Apostle of Mary's Immaculate Heart - Immaculate Heart Publications, 2007 by Mark Fellows

O, how good it is to enter into this tender, sweet and Immaculate Heart that to the fullest capacity partakes in the eternal bliss, life and love of Our Lord. This most compassionate and Immaculate Heart, the refuge of sinners that receives penitent souls, whose Motherly love's aim is only to lead us to the Sacred Heart of Jesus. O, how good and lovely it is to securely rest in this Immaculate Heart [1], this temple, sanctuary, "Spiritual Vessel", the "Ark of the Covenant" [2] and the

tabernacle of the Divinity of the most High God [3]; through which God Himself takes His humble abode, both in time and in eternity.

[1] based on the sentiments of Saint Augustine and Saint Bernard

[2] The Litany of Loreto (of the Blessed Virgin Mary)

[3] Consecration of oneself to Jesus Christ, Wisdom Incarnate, through the hands of Mary By Saint Louis Marie de Montfort

+++

[1]:

- Rev. Fr. Leonard Goffine's - The Church's Year - Instruction on the Feast of the Sacred Heart of Jesus: "Therefore the saints have from the first encouraged a tender devotion to this most Sacred Heart, as already mentioned. "Longinus," says St. Augustine, "opened the side of Jesus with His spear; in it I enter, and securely rest." "O how good," exclaims St. Bernard, "how lovely to take up my abode in this Heart! In this temple, in this sanctuary, before this ark of the covenant, I will adore and praise the name of the Lord..."

- The sentiments and devotion of St. Augustine and St. Bernard towards the Sacred Heart of Jesus equally apply to the Immaculate Heart of Mary

[2]:

- The Litany of Loreto (of the Blessed Virgin Mary)

- "Spiritual Vessel", "Ark of the Covenant"

[3]:

- Consecration of oneself to Jesus Christ, Wisdom Incarnate, through the hands of Mary By Saint Louis Marie de Montfort

- Hail, then, O immaculate Mary, living tabernacle of the Divinity

+++

O Lord Jesus Christ, the one mediator of God and men [1] giving us something in common with God in Thy Sacred Humanity, Who condescended from Heaven to earth only through the Blessed Virgin Mary. By the same means Thou came to us; it is also only through her, that we return back to Thee; [2] for it is indeed, really, truly and simply God's Will and design from all eternity that the Blessed Virgin Mary is the channel of grace and the humble and sweet means that we approach thee, dear Jesus. For in as much as we know, honor, and love the Immaculate Heart of Mary, we likewise know, honor, and love Thy Most Sacred Heart, Divine Master; and in hearing Thy Most Holy Mother we hear Thee [3]. It is Thee, O Lord, Who gives Thy virtues, obtains from the Father graces, and dispenses the gifts of the Holy Ghost to men, only through the hands of Mary [4] by means of her Immaculate Heart.

[1] 1 Saint Timothy 2:5, Saint John 14:6

[2] True Devotion to the Blessed Virgin and The Secret of Mary By Saint Louis Marie de Montfort

[3] The Mystical City of God By Venerable Mary of Agreda (794. - Preparation for the Ascension of Christ)

[4] The Secret of Mary By Saint Louis Marie de Montfort

+++

[1]:

- 1 Saint Timothy 2:5, Saint John 14:6

-

[2]:

- True Devotion to the Blessed Virgin By Saint Louis Marie de Montfort

- 85. Jesus came to us; through her we should go to him

- The Secret of Mary By Saint Louis Marie de Montfort:

- 35. "Is it not fitting," remarks St Bernard, "that grace should return to its author by the same channel that conveyed it to us?"

[3]:

- The Mystical City of God By Venerable Mary of Agreda (794. - Preparation for the Ascension of Christ: "My sweetest children, I am about to ascend to my Father, from whose bosom I descended in order to rescue and save men. I leave with you in my stead my own Mother as your Protectress, Consoler and Advocate, and as your Mother, whom you are to hear and obey in all things. Just as I have told you, that he who sees Me sees my Father, and he who knows Me, knows also Him; so I now tell you, that He who knows my Mother, knows Me; he who hears Her, hears Me; and who honors Her, honors Me. All of you shall have Her as your Mother, as your Superior and Head, and so shall also your successors. She shall answer your doubts, solve your difficulties; in Her, those who seek Me shall always find Me")

[4]:

- The Secret of Mary By Saint Louis Marie de Montfort:

- 10. according to St Bernardine, she gives the graces of the eternal Father, the virtues of Jesus Christ, and the gifts of the Holy Ghost

===

Other:

- The Church relives the life of Christ throughout history and like Christ, its Divine Head, will ascend into Heaven at the end of time

+++

Realizing that it is never too late to have recourse to the Hearts of Jesus and Mary [1], we lift up our minds and hearts in prayer to their Most Holy Hearts so indissolubly united, where we find the plentitude of grace and mercy. Alongside the Sacred Heart of Jesus, we place our confidence and hope in the Immaculate Heart of Mary, so Highly Blessed, hearing and keeping the word of God perfectly in her Heart [2]. Her Immaculate Heart inflamed with immense compassion, mercy and love for each and everyone of her children [3], in whom we

reciprocate that love back to her. Such that the Kingdom of Christ and the Blessed Virgin Mary may reign in society, in families and in individual hearts, minds and souls.

[1] Sister Lucia: The Apostle of Mary's Immaculate Heart - Immaculate Heart Publications, 2007 by Mark Fellows

[2] Saint Luke 2:51, Saint Luke 11:28

[3] Apocalypse 12:17

+++

[2] Saint Luke 2:51, Saint Luke 11:28

[3] Apocalypse 12:17

===

Other:

- True Devotion to the Blessed Virgin By Saint Louis Marie de Montfort:

- 202. "She (Mary) loves them tenderly, more tenderly than all the mothers in the world together."

+++

Dear Lord Jesus Christ, we call for reparation of the five types of offenses and blasphemies against the Immaculate Heart of Mary, by which Thou art offended, of which are those committed against Her Immaculate Conception [1], against Her Perpetual Virginity, against Her Divine Maternity, in refusing at the same time to recognize Her as the Mother of men [2], the blasphemies of those who publicly seek to sow in the hearts of children, indifference or scorn or even hatred of this Immaculate Mother, and the offenses of those who outrage Her directly in Her holy images. [3]

[1] Proverbs 8:22,24, Wisdom 7:25-26, Ecclesiasticus 1:9-10

[2] Psalms 85:16, Wisdom 9:5 (Solomon's prayer for wisdom), Saint John 19:27, Apocalypse 12:17

[3] Our Lord to Sister Lucia: "See The Whole Truth About Fatima, Volume II, Appendix III"

+++

[1], [2]: footnotes from first paragraph

[3]:

- The Fatima Crusader Issue 49 - Summer 1995 - The Magnificent Promis for the Five First Saturdays:

- Our Lord to Sister Lucia: "See The Whole Truth About Fatima, Volume II, Appendix III"

"My daughter, the reason is simple. There are five types of offenses and blasphemies committed against the Immaculate Heart of Mary:

1. Blasphemies against the Immaculate Conception.
2. Blasphemies against Her Perpetual Virginity.
3. Blasphemies against Her Divine Maternity, in refusing at the same time to recognize Her as the Mother of men.
4. The blasphemies of those who publicly seek to sow in the hearts of children indifference or scorn, or even hatred of this Immaculate Mother.
5. The offenses of those who outrage Her directly in Her holy images."

+++

In obedience and to fulfill Thy request to the Church through Our Lady of Fatima, O God, we solemnly and in a public manner, consecrate, set aside for a holy purpose in Thy humble service, the nation of Russia, to the Immaculate Heart of Mary, for her conversion, once a Catholic nation, consecrated as such in the year 988 A.D., that had the misfortune of falling into atheistic materialistic communism, having the appearance of a Christian-like creed, deceptive in reality, infected by pernicious errors [1] (spread throughout the world); namely an attack on the family by various means and an ideology of disconnected truth and reality along with dialectic materialism; essentially waging war against God leading souls to perdition. And so

it is imperatively necessary, with mildness, patience and in a humble manner, that through the Magisterium (the teaching authority of the Church), to condemn and anathematize any such heresies that destructively hinder the salvation of souls, a most serious matter; for eternal life is at stake. By the grace of God through the Immaculate Heart of Mary, may those who resist the truth be given repentance. [2]

[1] Rerum Novarum of Pope Leo XIII, Syllabus Errorum (The Papal Syllabus of Errors) and Quanta Cura on Naturalism, Communism, Socialism of Pope Pius IX (December 8, 1864) referenced in the Denzinger [1688], Divini Redemptoris (On Atheistic Communism of Pope Pius XI)

"But, what, then, are the "errors of Russia" as they were developing at the time of the Bolshevik-Russian Revolution shortly after the Fatima apparitions? It would seem that they include, among other things, the following list of characteristics:"

- "- A reductively atheistic materialist world-view which aims at undermining anything Christian in society;
- An ideology that is disconnected from Truth and reality;
- A cultural Marxism that later permeated also the West with the help of the Frankfurt School and Antonio Gramsci's ideas;
- A revolutionary socialistic spirit that undermines especially major aspects of family life - especially with the help of feminism, divorce and abortion;
- A Hegelian dialectic philosophy, along with dialectic materialism, which claims that strife and ongoing contention in society are necessary in order to bring about higher and unfolding forms of life; such an approach essentially denies and purportedly transcends the principle or law of non-contradiction.
- A form of governing "revolutionary socialism" that is also constitutionally called "Democratic Centralism," the latter formulation meaning that things have the appearance of being openly democratic, yet they are all centrally organized and managed in the background (Dr. Robert Hickson recently applied this principle to the current situation in the Church "especially with regard to the Family Synods" here);
- A disregard for tradition and for the traditional institutions of society (or now of the Church, such as the Curia?) as "counter-revolutionary forces";
- A deceitful misuse of language with the intent to manipulate the public;
- A method of branding one's own opponents with sweeping and demeaning epithets that abstractly categorize them as "right-wing" or "counter-revolutionary" [and what about the most-common term in use among the left: "fascist"?];

- An approach to ongoing revolutionary changes where there is both "a slow path" and "a fast path" of the Revolution; such is "the Dialectic" and the "dialectical process";
- Toward more moderate and compromising opponents, one first tries to incorporate them into the professed new system so as to use them as Lenin's "useful idiots" in the sense that they help give to the world the illusory idea that nothing has really changed;
- As a last element "but of course a very important and painful one for those who lived under Communism" there is a constant sense of distrust and fear, unto the imprisonment and killing of one's intransigent opponents."

(<https://catholicism.org/what-are-the-errors-of-russia.html> - An online journal edited by the Slaves of the Immaculate Heart of Mary, Saint Benedict Center, N.H.)

[2] 2 Timothy 2:24-25

+++

[1]:

-

[2] 2 Timothy 2:24-25

===

Other:

- The True Story of Fatima - A complete account of the Fatima Apparitions - By John de Marchi, I.M.C. - pg. 28 - Our Lady of Fatima: "If they heed My requests, Russia will be converted, and there will be peace. If not, she shall spread her errors throughout the world, promoting wars and persecutions of the Church; the good will be martyred, the Holy Father will have much to suffer, various nations will be annihilated; in the end, My Immaculate Heart shall triumph. The Holy Father will consecrate Russia to Me, which will be converted, and some time of peace (The Period of Peace) will be given to the world."

+++

O Our Triune God; Our Creator, Our Redeemer in the Person of Jesus Christ on the altar of Mary, and Our Sanctifier, we firmly believe in Thee, rely on Thy promises and love Thee and

neighbor as self. [1] We humbly implore and beseech Thee, that by the Consecration of Russia to the Immaculate Heart of Mary, bless and bestow on Thy Church true peace. [2]

[1] from the Acts of Faith, Hope and Charity

[2] John 14:27 (The Catena Aurea - Golden Chain - of Saint Thomas Aquinas)

+++

[1]:

- Act of Faith:

"O my God, I firmly believe that Thou art one God in three divine persons, Father, Son and Holy Ghost; I believe that Thy divine Son became man and died for our sins, and that He shall come to judge the living and the dead. I believe these and all the truths which the holy Catholic Church teaches, because Thou hast revealed them, Who canst neither deceive nor be deceived. Amen."

Act of Hope:

"O my God, relying on Thy almighty power and infinite mercy and promises, I hope to obtain pardon for my sins, the help of Thy grace, and life everlasting, through the merits of Jesus Christ, my Lord and Redeemer. Amen."

Act of Charity:

"O my God, I love Thee above all things, with my whole heart and soul, because Thou art all-good and worthy of all love. I love my neighbor as myself for the love of Thee. I forgive all who have injured me, and ask pardon of all whom I have injured." Amen.

[2]:

- John 14:27 "Peace I leave with you: my peace I give unto you: not as the world giveth, do I give unto you. Let not your heart be troubled: nor let it be afraid."

- The Catena Aurea (Golden Chain) of Saint Thomas Aquinas: He will give us peace ... where we shall be able to avoid disagreement.

+++

O God, Who is not the God of dissension and confusion, but the God of peace; grant us particularly tranquility of order [1] in Catholic Dogma and religion, safeguarding the unchangeable [2] deposit of

faith from any modernistic deviation [3], such that the servants of the same God universally believe the same mysteries and in One Faith, having true agreement and union of heart, mind and soul, through One Church, "the pillar and ground of the truth" [4], and one chair, by Our Lord's voice founded upon Saint Peter [5]; that "with one mind and with one mouth" [6], shall glorify, praise and give thanks to Thee, through Mary, now and forever.

[1] Saint Augustine: peace as tranquility of order (i.e. concordant agreement resigned to adhere to the truth)

[2] Malachias 3:6, Saint James 1:17 (for God, as truth itself, does not change; the deposit of faith, "de Fide"

also can not change)

[3] Lamentabili Sane (Syllabus condemning errors of modernists) (July 3, 1907),

Pascendi Dominici Gregis of Pope Saint Pius X (September 8, 1907),

The Oath against Modernism by Pope Saint Pius X (September 1, 1910) referenced in the Denzinger,

Encyclical "Quanta Cura" - The Syllabus of Errors: Blessed Pope Pius IX - that certainly can be considered as part of the Solemn Magisterium - Definitely a very important part of the Catholic Magisterium (Teaching Authority of the Catholic Church)

[4] 1 Timothy 3:15

[5] Ephesians Chapter 4:5 (Father Haydock's Holy Scripture Commentary), Saint Matthew 16:18-19

[6] Romans 15:5-6

+++

[1]:

- Saint Augustine: peace as tranquility of order (i.e. concordant agreement resigned to adhere to the truth)

- Summa Theologica (Second Part of the Second Part, Question 29, Article 1) -

"Whether peace is the same as concord?" - "Augustine is speaking there of that peace which is between one man and another, and he says that this peace is concord, not indeed any kind of concord, but that which is well ordered, through one man agreeing with another in respect of something befitting to both of them. ... For this reason he premises that "peace is tranquillity of order," which tranquillity consists in all the appetitive movements in one man being set at rest together."

[5]:

- Ephesians Chapter 4:5 "ONE LORD, ONE FAITH, ONE BAPTISM." - (Father Haydock's Holy Scripture Commentary):

- This contains some more reasons why Christians should love one another. We are all the servants of the same God, believe the same mysteries, and receive the same sacraments, whoever may be the dispenser of them. ... and peace, unity, and uniformity, the special blessing of God therein. ... There is one God, and one Christ, and one Church, and one chair, by our Lord's voice founded upon Peter."

- NOTE:

- Pope St. Pius X (1903-14): "Particularly in philosophical and theological matters, as we have already said, no one turns aside from Aquinas without great detriment. Following him is the safest path to profound knowledge of divine things ... His golden teaching illuminates the mind with its splendor. His life and intellect lead us to the profoundest knowledge of divine things without any danger of error.

Motu proprio Praeclara, cited in Ramirez, op. cit., p.48,49

- "It is evident that those who depart from Thomas, if they pursue their path to the end, part company with the Church."

Letter to Rev. Fr. Pegues, cited in Ramirez, op. cit., p.122.

- Based on the Summa and the approved Catechisms of the Church:

- The Nicene Creed teaches us "I confess one baptism for the remission of sins". In a similar manner that Saint Athanasius taught in the Athanasian Creed that there are not three Gods - but One God in three Persons, there are not three sacraments of baptism, but one; that in some circumstances - the fruits of the One Sacrament of Baptism can be realized and can be supplied by martyrdom or desire.

- The two Sacraments of the dead are Confession/Penance and Baptism.

- Should the knowledge of the need for the necessary and not optional Sacraments of the dead, be available and obtainable, and have no invincible obstacles preventing one from realizing this need - under that circumstance - through grievous negligence of overcoming vincible ignorance or without having a firm continuing contrite repentance for having offended God with the intention of sinning no longer, and a firm continuing resolve

and will to receive the needed Sacraments of the dead, the grace of justification will indeed under any of those circumstances, not be received.

- Should the need for the necessary and not optional Sacraments of the dead be acknowledged, realized, and believed and not be available or obtainable - and one has overcome vincible ignorance of the need for them for salvation - and have a firm continuing contrite repentance for having offended God with the intention of sinning no longer, and a firm continuing resolve and will to receive the needed Sacraments of the dead - and with a humble disposition, the grace of justification will be received prior, during or after the actual reception of either necessary Sacrament of the dead - and such a soul will be on his way to Heaven.

- Saint Matthew 16:18-19

+++

All Glory, praise, and thanksgiving, to Thee O God in the Highest (acknowledging our complete, total and entire dependence on Thee for all things) and on earth peace to men of good will [1], that we may be called and remain for all eternity in Thy friendship, (recalling to mind that it is not we who have chosen Thee, but Thee Who has chosen us) [2], in apostolic and perpetual succession; children (by adoption) [3] of God Our Father and Mary Our Mother. [4]

[1] Saint Luke 2:14

[2] Saint John 15:16

[3] Romans 8:15

[4] Saint Matthew 5:9

+++

[1]:

-

+++

O "Holy, Holy, Holy, Lord God Almighty" [1] and the Eternal One, to fulfill Thy request, please receive and accept the Consecration of Russia to the Immaculate Heart of Mary. And as a result of the Consecration we place devotion, honor and love to the Immaculate Heart of Mary together and alongside the Sacred Heart of Jesus. Through the triumph of the Immaculate Heart of Mary, we ask and call from the souls of the faithful for prayer, repentance, abandonment of sin, sacrifice, penance and reparation for the offenses and blasphemies committed against the Immaculate Heart of Mary to appease Thy strict and severe Justice.

[1] Apocalypse 4:8

+++

[1]:

-

+++

For Thou, O God has been deeply and already too much offended by the sins and outrages committed against The Most Holy Mother of Thy Divine Son whose Most Holy Hearts both have been continually covered and pierced with thorns by the indifference and ingratitude of us sinners. We renew our Baptismal vows and promises; and we will from now on firmly resolve to compassionate the Sacred Heart of Jesus and the Immaculate Heart of Mary, realizing that Thou, O Jesus would be justified in condemning us and thou O Dear Lady would be justified in despising our petitions, but in Thy great Mercy, please hear and answer us, that we may be made worthy of the promises of Christ [1].

[1] The Hail Holy Queen Prayer

+++

[1]:

- Hail Holy Queen Prayer / Salve Regina:

- Hail Holy Queen, mother of mercy, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us, and after this our exile show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Other:

- The True Story of Fatima - A complete account of the Fatima Apparitions - By John de Marchi, I.M.C. - "On December 10, 1925, the Most Holy Virgin appeared to her (Lucia), and by Her side, elevated on a luminous cloud, was the Child Jesus. The Most Holy Virgin rested Her hand on her shoulder, and as She did so, She showed her a heart encircled by thorns, which She was holding in Her other hand. At the same time, the Child said: 'Have compassion on the Heart of your Most Holy Mother, covered with thorns, with which ungrateful men pierce It at every moment, and there is no one to make an act of reparation to remove them.'" - "The Most Holy Virgin is very sad because no one has paid any attention to Her message, neither the good nor the bad." ...Sister Lucia of Fatima

+++

In order that Thy, O Holy God, may be glorified, better known, loved and served, by the Consecration of Russia to the Immaculate Heart of Mary, we also call the members, as well as those to be members of the Catholic Church, the Mystical Body of Jesus Christ, to embrace true devotion to the Blessed Virgin. Soften any hardness in our hearts [1] that we may be moved with dispositions that may be filled with sincere humility before God and subjection to authority [2]; founded on faith, fortified with hope and fruitful through charity.

[1] Psalms 94:8

[2] 1 Saint Peter 2:17-18

+++

[1]:

-

+++

As a remedy to bring about true peace in the Church and the world, and that continual conversion to spiritual perfection [1], that God requires of us in order to reach the happiness of the eternal bliss, life and love of the Beatific Vision in Heaven, we also ask from the faithful to pray the Most Holy Rosary, in whom Our Lady of Fatima revealed herself as Our Lady of the Rosary. It is thee, Our Lady who also appeared at Fatima as Our Lady of Mount Carmel, and thus it is also our will that the Rosary and Brown Scapular (garment of grace) together may bear witness to the infinite Mercy of God, by establishing, promoting and fostering a more ardent and loving devotion, homage and veneration to the Immaculate Heart of Mary. Amen.

[1] Genesis 17:1, 3 Kings 8:61 (Solomon's prayer and sacrifices), Deuteronomy 18:13, Saint Matthew 5:48