

The Resurrection of Jesus and how it relates to The Church in Our Times

Please see: <http://www.christorchaos.com/?q=content/our-divine-redeemer-has-entered-his-passion-0>

It is evident and clear that the Mystical Body of Christ - The Catholic Church - follows the earthly life of Jesus - from His conception, birth, carrying of the cross, crucifixion to His Glorious Resurrection from the dead. In other words just as Christ was born, the Church was born at Pentecost and so just as Christ went through His Passion - so also the Church has gone through and is going through its Passion. And like Christ, gloriously rose from the dead - so also the body of the Church – with all its heresies in its public teachings and its heretical disciplines in its Novus Ordo Mass will rise from the dead – such that the soul of the Church will reunite with the body of the Church. In the restoration and resurrection of the Catholic Church - the current hierarchy will firmly re-embrace the immutable Dogmas and disciplines reflecting those Dogmas in its body as well as fully possess the spirit of truth and grace - the virtues of faith, hope and charity in the members of the Church's soul.

The Catechism of Pope St. Pius X [The Ninth Article of the Creed - The Church in General - QA 22] teaches that “The Soul of the Church consists in her internal and spiritual endowments, that is, faith, hope, charity, the gifts of grace and of the Holy Ghost, together with all the heavenly treasures which are hers through the merits of our Redeemer, Jesus Christ, and of the Saints.” The Soul of the Catholic Church consists in that which is internal - the spirit of truth and grace and the virtues of faith, hope and charity in its members.

The Catechism of Pope St. Pius X [The Ninth Article of the Creed - The Church in General - QA 23] teaches that “The Body of the Church consists in her external and visible aspect, that is, in the association of her members, in her worship, in her teaching-power and in her external rule and government.” The Body of the Catholic Church – on earth - consists in the external aspects - in its visible aspects primarily in her public worship - i.e. the Mass and its disciplines - and in her teaching roles through its visible head – the Pope and the hierarchy.

The Catechism of Pope St. Pius X [The Fourth Article of the Creed - QA 16] teaches that mysteriously the Divinity of Our Lord remained in both his body and his soul after his death on the cross. The Body of the Church is in its external and visible aspects - which I think is still connected to its Divine Head Jesus through the office of the Sovereign Pontiff linked back to Saint Peter in apostolic and perpetual succession - even if the Body of the Church like Christ became unrecognizable during His Passion.

Just as Jesus went through the agony in the garden - the Church went through an agony at Vatican II. And just as the most holy relics of Christ's Sacred Humanity of the blood and fleshly parts of His material Body were scattered and not recognized as belonging to his body - from the Agony in the Garden to the Sepulcher. We see the same in the Catholic Church in that the teachings of the hierarchy after Vatican II are not recognized as belonging to its body – in that the heresies of the current hierarchy do not belong to what the Church has always, consistently and universally taught throughout the centuries.

Like Christ - the soul of the Church – (that which is internal) – has mysteriously and temporarily separated from the body of the Church - (that which is external) - only to return to it at its restoration and resurrection. And so at the Holy Death of Christ on the Cross - Christ's Most Holy Soul separated from His Body – but His Divinity mysteriously remained in both His body - (including the scattered blood and sacred fleshly parts of His material body) - and His most holy soul.

Christ's soul descended to limbo/hell - (that which is outside of Heaven) - Abraham's Bosom. And so just as Christ's Soul separated from His Body - so also - at some point after Vatican II - the soul of the Church – (the spirit of truth and grace) - separated from its Body - (that which is external in her public worship and teachings) following the spirit of Vatican II - leaving the State of The Church in such desolation - that the Soul of the Church no longer influences the Body of the Church.

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The Mystical City of God - by Venerable Mary of Agreda - we are told in Chapter XXVI - about the resurrection of Our Lord Jesus Christ, that: "The divine soul of Christ our Redeemer remained in limbo ... returned to the Sepulchre ... [to His Sacred Body] ... the particles of [His] flesh scattered about, the hair torn from his divine face and head, and all else that belonged to the perfection and integrity of his most sacred humanity ... **The angels took charge of these relics**, each one filled with joy at being **privileged to hold the particles, which he was able to secure** ... Before any change was made, the body of the Redeemer was shown to the holy Fathers, in the same wounded, lacerated and disfigured state in which it was left ... the incarnate Word, who had truly taken upon Himself our infirmities and sorrows (Is. 53, 4) and paid abundantly our debts, satisfying in his innocence and guilt lessness for what we ourselves owed to the justice of the eternal Father ... Then, in the presence of all those saints, through the ministry of those angels, **were united to the sacred body all the relics**, which they had gathered, restoring it to its natural perfection and integrity. In the same moment **the most holy soul reunited with the body**, giving it immortal life and glory" (Paragraphs 755-756)

One Mass today, Spiritual Communions and one Rosary has much more power and efficacy in receiving grace than before the 1960s. Perhaps, the members who have the Traditional Latin Mass available and obtainable to them represent the lacerated, wounded remnant and underground - (in the Sepulchre) - Bishops, Priests, Religious and laity faithful to and embracing Tradition - (that is firmly adhering with our reason, intellect and will to the true Catholic Faith, the Traditional Latin Rite Mass and True Sacraments - and what the Church has universally and consistently always and unchangeably taught throughout the centuries).

And as the Most Holy Soul of Christ - descended into "hell" - so also some scattered members of the Catholic Church in our times are not attached to the Body of the Church - (that is the teachings and Dogmas of the Church and the True Sacraments are not as readily available or obtainable to them) - but do have good will, follow their conscience the best they can and do God's Holy Will to the best of their ability - possessing the necessary virtues of faith, hope and charity – and are open and have the desire to receive the fullness of the truths of the Catholic Church when it is correctly presented to them. God knows who are such souls – who belong to the soul of the Church.

I think that in a few years - the Most Holy Roman Catholic Church will be restored and go through a Glorious Resurrection such that some of the Saints while on earth wanted to live in these times. When the Church will have Resurrected - True Devotion to the Immaculate Heart of Mary will flourish; there will be a great return to the immutable Dogmas that the Church has always, consistently and universally taught and the soul of the Church will reunite back to its body. The spirit of truth and grace will again guide and influence the body of the Church in its public worship and its teaching roles through the Pope and a restored hierarchy.

The body of Christ was placed in the arms of His Holy Mother. The Blessed Virgin Mary believed in the resurrection of her Divine Son. I believe when Our Lady of Fatima's requests – (the revealing of the 3rd Secret as well as the Consecration of Russia to Mother Mary's Immaculate Heart as well as society living and practicing the Fatima messages) - are fulfilled - the Church will be restored and resurrect through the triumph of her Immaculate Heart.

We should give the Triune God, through Mary, great praise and thanksgiving and rejoice that we are privileged to live at such a point in Church History - Saturday Night - so to speak - when Peter awaited the Resurrection of His Divine Master - Jesus Christ - the following Sunday Morning. And just as the Holy Angels played a real role in reuniting the Sacred Parts of Christ's humanity to His Body in the Sepulchre - "restoring it to its natural perfection and integrity" (Mystical City of God by Venerable Mary of Agreda) - so also will Holy Angels from the nine choirs of Angels - especially Guardian Angels – I think - will play a great and important role in the restoration and resurrection of the Catholic Church. I firmly believe that this Glorious Resurrection of the Catholic Church from the death of errors and heresies and hideous disciplines will occur at and through the much anticipated fulfillment of Our Lady of Fatima's simple request for the Holy Father to Consecrate Russia to her Immaculate Heart in union with all the Catholic Bishops of the world at the same time - to show that just as Our Lord descended from Heaven to earth the first time through Mary - so also - 1, 2 or 3 generations from now - will Jesus Christ come a second time through Mary.